UNIVERSITY AREA JOINT AUTHORITY

## A G ENDA <br> Regular Meeting - 4:00 pm - February 21, 2024

## 1. Call to Order

2. Approval of the Minutes: Regular Meeting- January 17, 2024 (Page 2)
3. Public Comment
3.1 Other items not on the agenda
4. Old Business
4.1 Sewer Revenue Bonds - Series of 2024 Update (Page 33, Addt'l Page 35 )
5. New Business
5.1 2020 A Construction Fund Completion Certificate (Page 33, Addt'l Page 52)
5.2 Resolution 24-1 Local Limits Re-evaluation (Page 33, Addt'l Page 53)
5.3 Requisitions (Page 33)
6. Reports of Officers
6.1 Financial Report (Page 25, YTD Budget Report Page 10)
6.2 Chairman's Report
6.3 Plant Superintendent's Report (Page 27, Compost Report Page 26)
6.4 Collection Systems Superintendent's Report (Page 28)
6.5 Consulting Engineer's Report (Page 29)
6.6 Construction Engineer Report (Page 30)
6.7 Executive Directors Report (Page 32)

## 7. Other Business

8. Adjournment

EXECUTIVE SESSION

## MINUTES

## UNIVERSITY AREA JOINT AUTHORITY <br> 1576 SPRING VALLEY ROAD <br> STATE COLLEGE, PA 16801

Regular Meeting - January 17, 2024

## 1. Call to Order

Mr. Miller, Executive Director, called the regular meeting to order at 4:00 p.m., Wednesday, January 17, 2024. The meeting was held in the Board Room in the office of the Authority with the following in attendance in person: Messrs. Derr, Guss, Glebe, Miles, Nucciarone, Auman and Kunkle; Cory Miller, Executive Director; Jason Brown, Assistant Executive Director; Sierra Weight, Administrative Assistant; Daren Brown, Collection System Superintendent; Andy Breon, Plant Superintendent; Jason Wert, Rettew; Michele Aukerman, Rettew; C-NET; Ben Burns, HRG; David Gaines, Solicitor; Steve Morra, Quandel Enterprises. The following were in attendance via Zoom: Messrs. Daubert and Mellot; Sam Robbins, State College Borough; Mike Tylka, CRPA Director; William Steulder.
2. Board Reorganization

| Chairman Approved |
| :---: |
| Vice-Chairman <br> Approved |

A motion was made by Mr. Nucciarone second by Mr.
Derr, to elect Mr. Lapinski as Chairman. The motion passed unanimously.

A motion was made by Mr. Guss, second by Mr. Kunkle, to elect Mr. Derr as the Vice Chairman. The motion passed unanimously.

Mr. Miller turned the meeting over to Mr. Derr, in the absence of Mr. Lapinski, for the remaining election


## Board Member Positions Approved



A motion was made by Mr. Guss, second by Mr. Miles, to elect the remaining 2024 Board Members to the same positions as 2023. The motion passed unanimously.

A motion was made by Mr. Nucciarone, second by Mr. Auman, to approve all staff and advisors as presented except for the change in Solicitor name from Miller, Kistler, Campbell, Miller \& Williams, Inc. to Miller, Kistler \& Campbell. The motion passed unanimously.

## 3. Reading of the Minutes

UAJA Regular Meeting - December 20, 2023

| UAJA Meeting |
| :---: | :--- |
| Minutes Approved | | A motion was made by Mr. Kunkle, second by Mr. Guss to |
| :--- |
| approve the meeting minutes of the UAJA meeting held on |
| December 20, 2023. The motion passed unanimously. |

## 4. Public Comment

### 4.1 Other items not on the agenda

None.

## 5. Old Business

### 5.1 Rate Resolution Correction

The 2024 Rate Resolution is included in the agenda report for adoption. This is the corrected version from the December 2023 Board Meeting.

Recommendation: Adopt the Rate Resolution as presented.

## Adoption of the Rate <br> Resolution as <br> Presented Approved

A motion was made by Mr. Nucciarone, second by Mr. Auman to adopt the Rate Resolution as presented. The motion did not pass unanimously, with one opposition by Mr. Daubert.

### 5.2 Open Records Policy Schedule of Fees

Each year UAJA needs to adopt a schedule of fees associated with our Open Records Policy. This fee schedule is shown below (the law does not allow for a retrieval fee):

1. Fees for the actual cost of mailing.
2. 25 cents per single-sided page for duplication
3. Reasonable fees to cover other types of actual costs such as data conversion, electronic access, etc.

Recommendation: Adopt the fees schedule as presented.

Adoption of the Fee
Schedule as
Presented
Approved
6. New Business

### 6.1 Requisitions

Construction Fund \#109
Rettew
\$2,700.00
Ozone Disinfection Project
Construction Fund \#110 Air Products \$2,000.00 Ozone Disinfection Project - Liquid Oxygen

Construction Fund \#111 Chemtron Supply Corp.
Ozone Disinfection Project - Bisulfite

TOTAL 2020 A CONSTRUCTION FUND -
\$1,544,676.29

## Construction Fund Approved

A motion was made by Mr. Nucciarone, second by Mr. Glebe, to approve Construction Fund \#109, \#110, \#111, and \#112 in the amount of $\$ 1,544,676.29$. The motion passed unanimously.

## Construction Fund Approved

A motion was made by Mr. Kunkle, second by Mr. Daubert to approve Construction Fund \#001 in the amount of $\$ 825,553.69$. The motion passed unanimously.

## 7. Reports to Officers

### 7.1 Financial Report

The different cost centers of the YTD budget report for the period ending December 31, 2023, were reviewed with the Board by Jason Brown.

### 7.2 Chairman's Report

None.

### 7.3 Plant Superintendent's Report

## Compost \& Septage Operations Report

The following comments are as presented to the Board in the written report prepared by Andy Breon, Plant Superintendent.

## COMPOST PRODUCTION AND DISTRIBUTION

| UNITS IN CU/YDS | JULY <br> $\mathbf{2 0 2 3}$ | AUGUST <br> $\mathbf{2 0 2 3}$ | SEPTEMBER <br> $\mathbf{2 0 2 3}$ | OCTOBER <br> $\mathbf{2 0 2 3}$ | NOVEMBER <br> $\mathbf{2 0 2 3}$ | DECEMBER <br> $\mathbf{2 0 2 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PRODUCTION | 803 | 483 | 601 | 661 | 617 | 487 |
| YTD PRODUCTION | 5237 | 5720 | 6322 | 6983 | 7600 | 8087 |
| DISTRIBUTION | 423 | 1333 | 504 | 694 | 522 | 562 |
| YTD DISTRIBUTION | 5341 | 6674 | 7178 | 7872 | 8410 | 8972 |
| IMMEDIATE SALE | 1646 | 803 | 908 | 651 | 681 | 800 |
| CURRENTLY IN <br> STORAGE | 2449 | 1411 | 1509 | 1312 | 1298 | 1287 |

LBS/SOLIDS

|  | JULY <br> $\mathbf{2 0 2 3}$ | AUGUST <br> $\mathbf{2 0 2 3}$ | SEPTEMBER <br> $\mathbf{2 0 2 3}$ | OCTOBER <br> $\mathbf{2 0 2 3}$ | NOVEMBER <br> $\mathbf{2 0 2 3}$ | DECEMBER <br> $\mathbf{2 0 2 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PORT MATILDA | 1681 | 1409 | 780 | 1284 | 1376 | 1376 |
| HUSTON TOWNSHIP | 306 | 384 | 634 | 703 | 734 | 567 |

## TOTAL GALLONS

|  | JULY <br> $\mathbf{2 0 2 3}$ | AUGUST <br> $\mathbf{2 0 2 3}$ | SEPTEMBER <br> $\mathbf{2 0 2 3}$ | OCTOBER <br> $\mathbf{2 0 2 3}$ | NOVEMBER <br> $\mathbf{2 0 2 3}$ | DECEMBER <br> $\mathbf{2 0 2 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL/COMMERCIAL | 6950 | 23600 | 24125 | 33670 | 19150 | 5500 |
| PORT MATILDA | 19500 | 13000 | 5500 | 11000 | 11000 | 11000 |
| HUSTON TOWNSHIP | 8000 | 6000 | 7000 | 7300 | 6000 | 6000 |
| TOTAL GALLONS | 34450 | 42600 | 36625 | 51970 | 36150 | 22500 |

## Plant Operations

- Total Monthly Influent Flow: 152.61 MGD
- Monthly Average Influent Flow: 4.92 MGD
- Highest Daily Influent Flow (12/10): 5.89 MGD
- Lowest Daily Influent Flow (12/25): 3.97 MGD
- 12-Month Rolling Effluent Average: 3.62 MGD

On-line Treatment Units:
4- Primary Clarifiers
2- Aeration Basins
4- Secondary Clarifiers
8- De-nitrification Filters
Reuse Water Distribution Data

|  | December | Year to date <br> gallons |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Best Western Hotel | 28,000 | 398,000 |  |  |  |  |
| Centre Hills Golf | 0 | $41,119,000$ |  |  |  |  |
| Stewart Drive | 0 | 5,800 |  |  |  |  |
| Collections Maintenance Garage | 1,000 | 20,000 |  |  |  |  |
| CINTAS | 414,000 | $6,448,000$ |  |  |  |  |
| Red Line | 384,000 | $4,947,000$ |  |  |  |  |
| Plant site | $4,002,000$ | $54,461,000$ |  |  |  |  |
| GDK Park vault | $47,731,000$ | $390,477,000$ |  |  |  |  |
| Kissinger's Pond | 0 | $8,122,000$ |  |  |  |  |
| Elks | 13,000 | $9,609,000$ |  |  |  |  |
| Total Gallons | $52,573,000$ | $515,606,800$ |  |  |  |  |
|  |  |  |  |  |  |  |


| 2024 | Plant effluent temperature monthly average | $58.7^{\circ}$ |
| :--- | :--- | :--- |
| Wetland temperature monthly average | $57.3^{\circ}$ |  |

## Plant Maintenance

- Installed a level transducer in the Alum storage tank.
- Replaced the priming bowl on the Headworks Grit Chamber.
- Replaced a pipe flange on the AWT Feed Line.
- Repaired the Potable water line near the Maintenance Shop.
- Replaced the chain in the Knight Mixer.
- Replaced the radiator hose on the Main Station Generator.
- Replaced a hydraulic hose on the loader and repaired the cooling system on the skid steer.


### 7.4 Collection Systems Superintendent's Report

The following comments are as presented to the Board in the written report prepared by Daren Brown, Collection System Superintendent.

## Mainline Maintenance:

New Laterals - 0
Mainline Cleaning - 14,753 ft cleaned/cut with root cutter
Mainline televising - 21,060 ft televised - 134 manholes inspected
Inspected laterals on N. Oak Lane, from Park Forest Ave. to Westgate Dr. (Water Main replacement this year)
Cleanup from spill (see report)

## Lift Station Maintenance:

Cleaned (12) wet wells
Finished pump services and valye services
Installed new pumps and VFD's at Haymarket lift station.
Next Month Projects:
Mainline spot repairs found while televising lines for mapping
Continue televising mainline
GIS for mapping
Clearing backlot R.O.W.'s
Mainline flushing
Get things ready for Barkway backlot replacement project
New lateral installation Jersey Mikes (Shiloh Rd)

## Inspection:

(0)

## Mainline Construction:

a. Grayspoint Phase 7A ( $90 \%$ complete)
b. Pre-construction meeting for Stocker Auto Body

## New Connections:

a. Single-Family Residential
4
c. Commercial
0
b. Multi-Family Residential
0 d. Non-Residential

PA One-Calls Responded to December 1 thru December 31, 2023: 132

### 7.5 Consulting Engineer's Report

The following comments are as presented to the Board in the written report prepared by the Consulting Engineer.

Retainer Services ( $\mathbf{0 0 1 1 7 8 . 0 6 9 3 )}$

- Proposed retainer services and fee are consistent with 2023.


## Meeks Lane Pump Station - Act 537 Plan Special Study (R001178.0663)

- HRG will prepare an engineering services agreement to identify future flows in the west portion of Patton Township.

Puddintown Interceptor Act 537 Special Study (P001178.0725)

- An EDU inventory within the UAJA collection area of the Puddintown Interceptor is being tabulated using cross referenced data from GIS, available software reports, aerial imagery, and County data. Data availability has impacted the efficiency of EDU tabulation. Therefore, HRG is working with the Authority staff to assist with EDU counts for non-residential properties.
Flows within the interceptor continue to be monitored. It is hopeful that the wet weather events during the week of January $8^{\text {th }}$ will produce representative data.


## Developer Plan Reviews:

- There were no new plan reviews.


### 7.6 Construction Report

## WWTP NPDES Permit - Phosphorus Study (094612027)

- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps.

| Milestone | Date |
| :--- | :--- |
| Complete stream monitoring and compile data | November-December 2022 |
| Review final data with PA DEP | TBD Awaiting Feedback |
| Conduct High Temperature/Low Flow Monitoring if needed | TBD |

## Ozone Disinfection for Effluent (094612023)

- Commissioning of the Ozone equipment is ongoing and is expected to continue into January.
- Replacement components for one of the Power Supply Units have been received and installed.
- The first temporary bypass to make tie-in connections is tentatively scheduled to occur January 1617. Plant flow will bypass the Tertiary Filters during the overnight hours.

| Payment Requests to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application <br> for Payment <br> $\#$ | Current <br> Payment Due | Contract Price <br> to Date <br> incld/CO | Total Work to <br> Date | $\%$ <br> Monetarily <br> Complete | Balance of <br> Contract <br> Amount |
| $2021-05 \mathrm{GC}$ |  |  | $\$ 5,448,000.00$ | $\$ 5,170,200.00$ | $94.90 \%$ | $\$ 536,310.00$ |
| $2021-06 \mathrm{EC}$ |  |  | $\$ 350,000.00$ | $\$ 326,500.00$ | $93.29 \%$ | $\$ 39,825.00$ |
| $2021-07 \mathrm{MC}$ |  |  | $\$ 223,000.00$ | $\$ 219,195.00$ | $98.29 \%$ | $\$ 14,764.75$ |
|  |  | $\$ 0.00$ | $\$ 6,021,000.00$ | $\$ 5,715,895.00$ | $94.93 \%$ | $\$ 590,899.75$ |

- No applications for payment received this month.

| Ozone Disinfection for Effluent Project Schedule |
| :--- |
| Milestone Date <br> Notice to Proceed Issued $12 / 27 / 2021$ <br> Substantial Completion $03 / 27 / 2023$ <br> Projected Substantial Completion Date (per Contractor) $1 / 31 / 2024$ |

Anaerobic Digestion Project (094612026)
Notice to proceed was issued to all Contracts 1/08/2024.
General Contractor has begun issuing purchase orders for equipment with long lead times.

| Payment Requests to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application <br> for Payment <br> $\#$ | Current <br> Payment Due | Contract Price <br> to Date <br> incld/CO | Total Work to <br> Date | \% <br> Monetarily <br> Complete | Balance of <br> Contract <br> Amount |
| $2022-01$ | 01 | $\$ 2,360,585.70$ | $\$ 66,606,000.00$ | $\$ 2,622,873.00$ | $3.94 \%$ | $\$ 64,245,414.30$ |
| $2022-02$ |  |  | $\$ 784,000.00$ |  | $0.00 \%$ | $\$ 784,000.00$ |
| $2022-03$ |  |  | $\$ 759,000.00$ |  | $0.00 \%$ | $\$ 759,000.00$ |
| $2022-04$ |  |  | $\$ 6,598,900.00$ |  | $0.00 \%$ | $\$ 6,598,900.00$ |
|  |  | $\$ 2,360,585.70$ | $\$ 74,747,900.00$ | $\$ 2,622,873.00$ | $3.51 \%$ | $\$ 72,125,027.00$ |

- Application for Payment No. 01 has been received for Contract 2022-01 in the amount of $\$ 2,360,585.70$. As several pieces of the main process equipment for the project (e.g., digestion process, sludge dryer, etc.) that have long lead times, the General Contractor immediately began issuing purchase orders which require significant upfront deposits. RETTEW recommends payment of Application for Payment No. 01.


## Anaerobic Digestion Project Schedule

| Milestone | Date |
| :--- | :--- |
| Begin Construction | January 2024 |
| Completion of Dryer and Waste Handling Buildings | July 2025 |
| Complete Construction | February 2026 |

## NPDES Permit Renewal

- We are working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the Spring Creek Pollution Control Facility. The facility's permit will expire September 30, 2024, with renewal application due no later than the end of March 2024.
- We are also working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the AWT/Beneficial Reuse discharges to Slab Cabin Run and surrounding areas. This permit will expire May 31,2024. We anticipate submitting this permit renewal application the week of February $5^{\text {th }}$.


## Modifications to GD Kissinger Meadow Stream Augmentation

- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require dechlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.


### 7.7 Executive Director's Report

- Mr. Miller gave an update on the Bond Issue.
- Mr. Miller asked Mr. Kunkle to provide the board with a brief update on the Rate Study subcommittee.

8. Other Business

## Executive Session

A motion was made by Mr. Nucciarone, second by Mr. Auman, to go into executive session at 4:40 pm. A motion was then made by Mr. Nucciarone, second by Mr. Auman to come out of executive session at $5: 16 \mathrm{pm}$. Both motions passed unanimously.
9. Adjournment

A motion was made by Mr. Nucciarone, second by Mr. Mellot, to adjourn the meeting at 5:17 pm. The motion was passed unanimously.


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## UNIVERSITY AREA JOINT AUTHORITY

YEAR-TO-DATE BUDGET REPORT

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1040410 REVENUE-SEWER
YEAR-TO-DATE BUDGET REPORT
1040480 REVENUES-MISCELLANEOUS

| 10404804899 MISCELLANEOUS RECE | -20,000 | 0 | -20,000 | -79.61 | . 00 | -19, 920.39 | . $4 \%$ * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10404804909 SOLAR MAINTENANCE | -45,000 | 0 | -45,000 | . 00 | . 00 | -45,000.00 | . $0 \%$ * |
| 10404804910 SREC | -118,469 | 0 | -118,469 | . 00 | . 00 | -118,469.00 | . $0 \%$ * |
| TOTAL REVENUES-MISCELLANEOUS | -183,469 | 0 | -183,469 | -79.61 | . 00 | -183, 389.39 | . $0 \%$ |
| 1045921 CIP-COLLECTION MAINT I\&I |  |  |  |  |  |  |  |
| 104592100216337 PRINCETON DRIV | 25,000 | 0 | 25,000 | . 00 | . 00 | 25,000.00 | 0\% |
| 104592100216404 CAPITAL IN PRO | 190,000 | 0 | 190,000 | . 00 | . 00 | 190,000.00 | . $0 \%$ |
| 104592100216406 CAPITAL IN PRO | 55,000 | 0 | 55,000 | . 00 | . 00 | 55,000.00 | . $0 \%$ |
| 104592100216407 CAPITAL IN PRO | 50,000 | 0 | 50,000 | . 00 | . 00 | 50,000.00 | . $0 \%$ |
| 104592100216409 CAPITAL IN PRO | 37,500 | 0 | 37,500 | . 00 | . 00 | 37,500.00 | . $0 \%$ |
| 104592100216411 CAPITAL IN PRO | 15,000 | 0 | 15,000 | . 00 | . 00 | 15,000.00 | . $0 \%$ |
| 104592154056300 SCOTT ROAD UPG | 5,400 | 0 | 5,400 | . 00 | . 00 | 5,400.00 | . $0 \%$ |
| 104592154056337 PRINCETON DRIV | 1,500 | 0 | 1,500 | . 00 | . 00 | 1,500.00 | . $0 \%$ |
| 104592154056408 ENGINEERING | 15,000 | 0 | 15,000 | . 00 | . 00 | 15,000.00 | . $0 \%$ |
| 104592154056410 ENGINEERING | 50,000 | 0 | 50,000 | . 00 | . 00 | 50,000.00 | . $0 \%$ |
| 1045921 ER05 6405 RENTAL-TRUCK | 50,000 | 0 | 50,000 | . 00 | . 00 | 50,000.00 | . $0 \%$ |
| 1045921 PV01 6337 PRINCETON DRIV | 5,000 | 0 | 5,000 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| TOTAL CIP-COLLECTION MAINT I\&I | 499,400 | 0 | 499,400 | . 00 | . 00 | 499,400.00 | . $0 \%$ |
| 1045922 CIP-COLLECTION-CONST. EQUIPM |  |  |  |  |  |  |  |
| 104592200216412 CAPITAL IN PRO | 84,000 | 0 | 84,000 | . 00 | . 00 | 84,000.00 | . $0 \%$ |
| 104592200216413 CAPITAL IN PRO | 20,000 | 0 | 20,000 | . 00 | . 00 | 20,000.00 | . $0 \%$ |
| 104592200216414 CAPITAL IN PRO | 19,000 | 0 | 19,000 | . 00 | . 00 | 19,000.00 | . $0 \%$ |
| 104592200216415 CAPITAL IN PRO | 16,000 | 0 | 16,000 | . 00 | . 00 | 16,000.00 | . $0 \%$ |
| 104592200216416 CAPITAL IN PRO | 15,000 | 0 | 15,000 | . 00 | . 00 | 15,000.00 | . $0 \%$ |
| 104592200216417 CAPITAL IN PRO | 7,500 | 0 | 7,500 | . 00 | . 00 | 7,500.00 | . $0 \%$ |
| TOTAL CIP-COLLECTION-CONST. EQUIPM | 161,500 | 0 | 161,500 | . 00 | . 00 | 161,500.00 | . $0 \%$ |
| 1045924 CIP-WWTP-PHYSICAL PLANT |  |  |  |  |  |  |  |
| 104592400246322 UAJA ENTRANCE | 0 | 0 | 0 | -675.00 | . 00 | 675.00 | . $0 \%$ |

## YEAR-TO-DATE BUDGET REPORT

| 104592400246324 OZONE DISINFEC | 31,750 | 0 | 31,750 | 2,700.00 | . 00 | 29,050.00 | 8.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104592400246325 OZONE DISINFEC | 301,050 | 0 | 301,050 | 6,944.28 | . 00 | 294,105.72 | 2.3\% |
| 104592400246333 DISSOLVED PHOS | 97,000 | 0 | 97,000 | . 00 | . 00 | 97,000.00 | . 0 |
| 104592400246345 CAPITAL IN PRO | 35,400 | 0 | 35,400 | . 00 | . 00 | 35,400.00 | .0\% |
| 104592400246347 CAPITAL IN PRO | 61,000 | 0 | 61,000 | . 00 | . 00 | 61,000.00 | . 0\% |
| 104592400246349 CAPITAL IN PRO | 518,000 | 0 | 518,000 | . 00 | . 00 | 518,000.00 | .0\% |
| 104592400246353 CAPITAL IN PRO | 262,100 | 0 | 262,100 | . 00 | . 00 | 262,100.00 | .0\% |
| 104592454056346 ENGINEERING | 6,940 | 0 | 6,940 | . 00 | . 00 | 6,940.00 | . $0 \%$ |
| 104592454056348 ENGINEERING | 19,300 | 0 | 19,300 | . 00 | . 00 | 19,300.00 | .0\% |
| 104592454056350 ENGINEERING | 47,000 | 0 | 47,000 | . 00 | . 00 | 47,000.00 | .0\% |
| 104592454056354 ENGINEERING | 20,240 | 0 | 20,240 | . 00 | . 00 | 20,240.00 | .0\% |
| 104592454056357 ENGINEERING | 33,200 | 0 | 33,200 | . 00 | . 00 | 33,200.00 | .0\% |
| TOTAL CIP-WWTP-PHYSICAL PLANT | 1,432,980 | 0 | 1,432,980 | 8,969.28 | . 00 | 1,424,010.72 | .6\% |
| 1045928 CIP-BENEFICIAL REUSE |  |  |  |  |  |  |  |
| 104592800286239 mF membrane re | 70,000 | 0 | 70,000 | . 00 | . 00 | 70,000.00 | .0\% |
| TOTAL CIP-bENEFICIAL REUSE | 70,000 | 0 | 70,000 | . 00 | . 00 | 70,000.00 | .0\% |
| 1045930 CIP-WWTP-COMPOST FACILITY |  |  |  |  |  |  |  |
| 104593000306326 SOLIDS DRYING | 386,400 | 0 | 386,400 | -600.00 | . 00 | 387,000.00 | -. $2 \%$ |
| 104593000306327 SOLIDS DRYING | 30,000,000 | 0 | 30,000,000 | 2,360,585.70 | . 00 | 27,639,414.30 | 7.9\% |
| 104593000306398 CAPITAL IN PRO | 70,000 | 0 | 70,000 |  | . 00 | 70,000.00 | . $0 \%$ |
| 104593054056245 ODOR CONTROL E | 0 | 0 | 0 | -750.00 | . 00 | 750.00 | 100.0\% |
| TOTAL CIP-WWTP-COMPOST FACILITY | 30,456,400 | 0 | 30,456,400 | 2,359,235.70 | . 00 | 28,097,164.30 | 7.7\% |
| 1050050 GENERAL \& ADMINISTRATIVE |  |  |  |  |  |  |  |
| 10500505001 SUPERVISOR LABOR | 308,350 | 0 | 308,350 | 16,426.86 | . 00 | 291,923.14 | 5.3\% |
| 10500505002 REGULAR LABOR | 310,935 | 0 | 310,935 | 22,766.43 | . 00 | 288,168.57 | 7.3\% |
| 10500505006 VACATION | 0 | 0 | 0 | 5,566.72 | . 00 | -5,566.72 | 100.0\%* |
| 10500505007 SICK | 0 | 0 | 0 | 1,304.13 | . 00 | -1,304.13 | 100.0\%* |
| 10500505008 PERSONAL | 0 | 0 | 0 | 257.75 | . 00 | -257.75 | 100.0\%* |
| 10500505010 HOLIDAY | 0 | 0 | 0 | 8,174.45 | . 00 | -8,174.45 | 100.0\%* |



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1050053 G \& A - INFORMATION TECHNOLOGY 1050053 IT71 INTERNET SERVICE


## YEAR-TO-DATE BUDGET REPORT



## 1050054 G \& A - FLEET/FUEL

$\begin{array}{lll}10500545502 & \text { VEHICLE MAINTENANC } \\ 10500545603 & \text { 1006 GASOLINE. }\end{array}$ 35,000
50,000 265,000

## 1052052 DEBT SERVICE

10520525801 INTEREST PAID-1993 1052525901 PRINCIPAL PAID-19 10520526125 TRUSTEE FESS 2017A $\begin{array}{ll}10520526126 \\ 1052052 & 6127 \\ \text { TRUSTEE FEE } & \text { TRUSTEE FEE } 20178 \\ 2018\end{array}$ 10520526128 TRUSTEE FEE 2020
 1060019 WWTP - LABORATORY

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## YEAR－TO－DATE BUDGET REPORT

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## 1060023 MAIN STATION



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## 1060025 WWTP－IPP

$\begin{array}{llll}1060023 & 5101 & \text { B5001 FICA EXPENSE } \\ 1060023 & 5102 & \text { B5001 } \\ 1060023 & 5202 & \text { B5001 } & \text { GEDICARE EXPE } \\ 1060023 & 5203 & \text { B5000 HEALTH } \\ 1060023 & 5505 & \text { B50NSION（401）} \\ 1060023 & 5602 & \text { B5001 PUMP STATION } \\ \text { B50 }\end{array}$ TOTAL MAIN STATION



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## 1060029 WWTP - DEWATERING

10600295001 SUPERVISOR LABOR



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## 1060030 WWTP - COMPOST

TOTAL WWTP - DEWATERING

TOTAL WWTP - BENEFICIAL REUSE
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## YEAR-TO-DATE BUDGET REPORT

## YEAR－TO－DATE BUDGET REPORT

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$\begin{array}{lll}1070022 & 5501 & \text { SMALL EQUIPMENT MA } \\ 1070022 & 5506 & \text { LG. CONSTRC. EQUIP }\end{array}$
total construct equip maintenance
1070022 CONSTRUCT EQUIP MAINTENANCE
 10700345002 B5487 REGULAR LABOR
10700345001 SUPERVISOR LABOR

| ACCOUNTS | FOR： |
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| 10 | OPERATING FUND |

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## YEAR－TO－DATE BUDGET REPORT

YEAR－TO－DATE BUDGET REPORT
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SL6‘9TT‘TSTOTAL REVENUES
TOTAL EXPENSES
1070036 COLLECTION－PUMP STATION$\begin{array}{lll}1070036 & 5305 & \text { SMALL EQUIPMT／TOOL } \\ 1070036 & 5501 & \text { EQUIPMENT MAINTENA }\end{array}$$\begin{array}{llrl}1070036 & 5505 & 0 & \& M \\ 107003 \\ 1070036 & 5505 & \text { B5002 O \＆M M CLATION } \\ & \end{array}$$\begin{array}{ll}\text { B5003 } & 0 \text { \＆M NORTH } \\ \text { B5004 } & 0 \text { \＆} M \text { SOUTH } M\end{array}$
B5002 POWER－CLASTER
B5004 POWER－SOUTH M
PUMP STATION PROPA
NOI $\forall \forall \perp$
UND TOTAL OPERATING FUND

[^1]ORIGINAL
APPROP

Page $\quad 13$

To: UAJA Board
From: Jason Brown
Re: Financial Report - End of January 2024

## Cash Accounts

General Checking \$397,701.16
Payroll Checking \$6,819.20
PLIGIT Checking \$1,626.94
Petty Cash
\$111.40
Revenue Fund Accounts
Revenue Sweep
\$333,955.63
Revenue Trustee
\$2,028,154.10
Savings Accounts
PLIGIT Plus \$9,095.27
93 BRIF \$2,153,380.04
Emmaus BRIF $\$ 0.00$
TOTAL LIQUID ASSETS
\$4,930,843.74

## Dedicated Accounts

2015 DSF
\$239.52
2017A DSF
$\$ 167.19$
2017 B \& C DSF \$821.08
2018 DSF $\$ 311.55$
2020 DSF
\$6,538.11
2020A DSF $\$ 4.05$
2021 DSF
$\$ 5.00$
2021A DSF
\$1,016.91
2022 DSF
\$4,794.00
2020A Construction Fund $\quad \$ 6.62$
2021 Construction Fund \$7,994,315.07
TOTAL DEDICATED ASSETS

## Restricted Accounts

93 Oper. Expense Reserve
\$314,611.62
93 Debt Service Reserve
\$3,827,500.15
\$4,142,111.77
Receivables Outstanding
UAJA Sewer
\$1,901,575.78
UAJA Surcharge
Borough Sewer
\$11,930.00

PGM Sewer
PSU Sewer

## COMPOST AND SEPTAGE OPERATIONS REPORT <br> JANUARY 2024

COMPOST PRODUCTION AND DISTRIBUTION

| UNITS IN CU/YDS | AUG | SEPT | OCT | NOV | DEC | JAN |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PRODUCTION | 483 | 601 | 661 | 617 | 487 | 651 |
| YTD PRODUCTION | 5,720 | 6,322 | 6,983 | 7,600 | 8,087 | 651 |
| DISTRIBUTION | 1,333 | 504 | 694 | 522 | 562 | 384 |
| YTD DISTRIBUTION | 6,674 | 7,178 | 7,872 | 8,410 | 8,972 | 384 |
| IMMEDIATE SALE | 803 | 908 | 651 | 681 | 800 | 705 |
| CURRENTLY IN STORAGE | 1,411 | 1,509 | 1,312 | 1,298 | 1,287 | 1,356 |

SEPTAGE OPERATIONS

LBS/SOLIDS

|  | AUG | SEPT | OCT | NOV | DEC | JAN |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| PORT MATILDA | 1,409 | 780 | 1,284 | 1,376 | 1,376 | 625 |
| HUSTON TOWNSHIP | 384 | 634 | 703 | 734 | 567 | 310 |

TOTAL GALLONS

|  | AUG | SEPT | OCT | NOV | DEC | JAN |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL/COMMERCIAL | 23,600 | 24,125 | 33,670 | 19,150 | 5,500 | 1,350 |
| PORT MATILDA | 13,000 | 5,500 | 11,000 | 11,000 | 11,000 | 5,352 |
| HUSTON TOWNSHIP | 6,000 | 7,000 | 7,300 | 6,000 | 6,000 | 7,800 |
| TOTAL GALLONS | 42,600 | 36,625 | 51,970 | 36,150 | 22,500 | 14,502 |

# SUPERINTENDENT'S REPORT <br> Andrew Breon, Superintendent <br> January 2024 Data 

## PLANT OPERATIONS

12-Month Rolling Effluent Average:
Total Monthly Influent Flow:
Monthly Average Influent Flow:
Highest Daily Influent Flow (1/9):
Lowest Daily Influent Flow (1/1):
3.60 MGD Plant effluent temperature monthly average: $55.3^{\circ}$
191.62 MGD Wetland temperature monthly average: $53.5^{\circ}$
6.18 MGD
8.70 MGD
4.41 MGD

4-Secondary Clarifiers
8-Denitrification filters

Reuse Water Distribution Data 2024

|  | January | Year to date gallons |
| :--- | ---: | ---: |
| Best Western Hotel | 34,000 | 34,000 |
| Centre Hills Golf | 0 | 0 |
| Stewart Drive | 0 | 0 |
| Collections Maintenance Garage | 1,000 | 1,000 |
| CINTAS | 425,000 | 425,000 |
| Red Line | 398,000 | 398,000 |
| Plant site | $4,458,000$ | $4,458,000$ |
| GDK Park vault | $40,792,000$ | $40,792,000$ |
| Kissinger's Pond | 0 | 0 |
| Elks | 0 | 0 |
| Total Gallons | $46,108,000$ | $46,108,000$ |

## PLANT MAINTENANCE

- Repaired the Potable Water Line.
- Landia, Inc. trained the maintenance staff on the operation and maintenance of the aeration basin mixers.
- Repaired the AWT caustic feed line.
- Repaired the radiator in the skid steer.
- Replaced the power cable on Composter \#3.
- Replaced the unloading chain on the Knight Mixer.


Activities for the month of January 2024

## Daren Brown, Superintendent

## MAINLINE MAINTENANCE:

New Laterals - 1 (Jersey Mikes Shiloh Rd)
Mainline Cleaning - 22,945 ft cleaned/cut with root cutter.
Mainline televising - 42,329 ft televised - 231 manholes inspected.
Started site clearing for Wilts Ln. backlot project.
Mainline repair - N. Atherton St 13' replaced.

## LIFT STATION MAINTENANCE:

Cleaned (22) wet wells.
Replaced transducer at Scenery Park Station
Replaced phase monitor at Graysdale 2B

## NEXT MONTH PROJECTS:

Start Mainline replacement (Wilts Ln. backlot)
Continue televising mainline.
GIS for mapping
Clearing backlot R.O.W.'s
Mainline flushing
New Lateral installation (425 Summit Rd)

## INSPECTION:

(0)

## MAINLINE CONSTRUCTION:

a) Grayspoint Phase 7A - $90 \%$ complete
b) Had pre-construction meeting for Stocker Auto Body
c) Reviewed drawing for Rocky Ridge

## NEW CONNECTIONS:

a. Single-Family Residential
4
c. Commercial
0
b. Multi-Family Residential
0
d Non-Residential
0

TOTAL 4
PA One-Calls Responded to January 1 thru $31=171$

Herbert, Rowland \& Grubic, Inc. 2568 Park Center Boulevard State College, PA 16801

## CONSULTING ENGINEER'S REPORT

## UNIVERSITY AREA JOINT AUTHORITY

HRG Project Number: 001178.0693
February 21, 2024
The following summarizes our recent services performed on behalf of the University Area Joint Authority (Authority):

## RETAINER SERVICES (R001178.0693)

- Pump Station Capacity Tables are being prepared for the 2023 Chapter 94 Report.


## PUDDINTOWN INTERCEPTOR ACT 537 SPECIAL STUDY (R001178.0725)

- A list of properties/structures with unknown equivalent dwelling unit counts was provided to staff for correlation with available records.
- Flows within the interceptor continue to be monitored. UAJA staff is obtaining more precise data logged at the meter chambers.


## WEST PATTON PUMP STATION BASIS OF DESIGN (RO01178.0730)

- A basis of design report is being developed for a new pump station within the west portion of Patton Township.
- UAJA staff is setting up a meeting with the Developers to review the proposed development.


## DEVELOPER PLAN REVIEWS:

- Rockey Ridge Section 6 (1178.0729) - Design drawings were reviewed, and comments were returned to the Developer on January 24, 2024.

HERBERT, ROWLAND \& GRUBIC, INC.


Benjamin R. Burns, P.E.
Team Leader | Water \& Wastewater

We answer to you.

# University Area Joint Authority Summation of Project Activities 

Architects
Safety
Consultants

## WWTP NPDES Permit - Phosphorus Study (094612027)

- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps.

Phosphorus Study Project Schedule

| Milestone | Date |
| :--- | :--- |
| Complete stream monitoring and compile data | November - December 2022 |
| Review final data with PA DEP | TBD Awaiting Feedback |
| Conduct High Temperature/Low Flow Monitoring if needed | TBD |

## Ozone Disinfection for Effluent (094612023)

- Commissioning of the Ozone equipment is ongoing and is expected to continue through February.
- First temporary bypass to make tie-in connections will be scheduled upon successful start-up of the injection skid pumps. Plant flow will bypass the Tertiary Filters during the overnight hours.

| Payment Requests To Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application for Payment \# | Current <br> Payment Due | Contract Price <br> To Date incld/CO | Total Work To Date | $\%$ <br> Monetarily Complete | Balance of Contract Amount |
| 2021-05 GC |  |  | \$5,448,000.00 | \$5,170,200.00 | 94.90\% | \$536,310.00 |
| 2021-06 EC |  |  | \$350,000.00 | \$326,500.00 | 93.29\% | \$39,825.00 |
| 2021-07 MC |  |  | \$223,000.00 | \$219,195.00 | 98.29\% | \$14,764.75 |
|  |  | \$0.00 | \$6,021,000.00 | \$5,715,895.00 | 94.93\% | \$590,899.75 |

- No applications for payment received this month.


## Ozone Disinfection for Effluent Project Schedule

| Milestone | Date |
| :--- | :--- |
| Notice to Proceed Issued | $12 / 27 / 2021$ |
| Substantial Completion | $03 / 27 / 2023$ |
| Projected Substantial Completion Date | $03 / 01 / 2024$ |

## Anaerobic Digestion Project (094612026)

- A pre-construction meeting was held January $29^{\text {th }}$.
- General Contractor has continued issuing purchase orders for equipment with long lead times.
- Various equipment submittals are under review.
- General Contractor has begun mobilizing to the site with demolition to begin March - April.

| Payment Requests To Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application for <br> Payment \# | Current <br> Payment Due | Contract Price <br> To Date <br> incld/CO | Total Work To Date | \% <br> Monetarily Complete | Balance of Contract Amount Including Retainage |
| 2022-01 | 2 | \$3,080,475.00 | \$66,606,000.00 | \$6,045,623.00 | 9.08\% | \$61,164,939.30 |
| 2022-02 |  |  | \$784,000.00 |  | 0.00\% | \$784,000.00 |
| 2022-03 |  |  | \$759,000.00 |  | 0.00\% | \$759,000.00 |
| 2022-04 |  |  | \$6,598,900.00 |  | 0.00\% | \$6,598,900.00 |
|  |  | \$3,080,475.00 | \$74,747,900.00 | \$6,045,623.00 | 8.09\% | \$68,702,277.00 |

- Application for Payment No. 02 has been received for Contract 2022-01 in the amount of $\$ 3,080,475.00$. As several pieces of the main process equipment for the project (e.g., digestion process, sludge dryer, etc.) that have long lead times, the General Contractor immediately began issuing purchase orders which require significant upfront deposits. RETTEW recommends payment of Application for Payment No. 02.

Anaerobic Digestion Project Schedule

| Milestone | Date |
| :--- | :--- |
| Begin Construction | January 2024 |
| Completion of Dryer and Waste Handling Buildings | July 2025 |
| Complete Construction | February 2026 |

## NPDES Permit Renewals

- We have been working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the Spring Creek Pollution Control Facility. The facility's permit will expire September 30, 2024, with a renewal application due no later than the end of March 2024.
- We are also working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the AWT/Beneficial Reuse discharges to Slab Cabin Run and surrounding areas. This permit will expire May 31, 2024. This permit renewal application will be submitted the week of February $12^{\text {th }}$.


## Modifications to GD Kissinger Meadow Stream Augmentation

- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require de-chlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.

[^2]
# EXECUTIVE DIRECTOR'S REPORT 

February 21, 2024

## INFORMATION ITEMS

## State College Borough Delinquency

The unpaid balance for the State College Borough is $\$ 2,436,274.60$. This amount includes penalties. The refusal to pay the full amount has caused another rate increase in 2024 for the other customers of UAJA to make up for the Borough delinquency.

## ACTION ITEMS

## 3. Public Comment

### 3.1 Other items not on the agenda

## 4. Old Business

### 4.1 Sewer Revenue Bonds - Series of 2024 Update

Members of PFM, as well as UAJA's Bond Counsel will be in attendance to review the Authority's bond sale that was conducted on February 7, 2024. A copy of the bond sale document is included in the board packet.

Recommendation: Information only.

## 5. New Business

### 5.1 2020 A Construction Fund Completion Certificate

The balance in the 2020 A Construction Fund is now at a level that UAJA can close this account and have the remaining funds, less than $\$ 10$, transferred to the Revenue Fund per the indenture. A copy of the certificate is included in the board packet.

Recommendation: Approve the 2020 A Construction Fund Completion Certificate

### 5.2 Resolution 24-1 Local Limits Re-evaluation

UAJA is periodically required to re-evaluate our local limits for the Industrial Pretreatment Program. The major changes to the local limits were a $50 \%$ decrease in the limits for Thallium and Zinc. A copy of the resolution approving the recent local limits re-evaluation is included in the board packet.

Recommendation: Approve Resolution 24-1.

### 5.3 Requisitions

| BRIF \#847 | McCrometer, Inc. Flow Meters | \$16,819.80 |
| :---: | :---: | :---: |
| BRIF \#848 | CDW Government Hach Rio Supplies | \$3,873.63 |
| BRIF \#849 | L/B Water <br> Barkway/Wilts Ln. Backlot | \$15,080.00 |
| BRIF \#850 | HRG <br> Scott Road Record Drawings | \$2,847.50 |
| TOTAL BRIF- |  | \$51,120.93 |
| Construction Fund \#002 | Rettew <br> Ozone Disinfection Project | \$7,290.00 |
| Construction Fund \#003 | Rettew <br> Sludge Drying Project | \$12,768.12 |
| Construction Fund \#004 | Quandel Construction Group <br> Pay App. \#2- Sludge Drying Project-General | \$3,080,475.00 |
| TOTAL 2021 CONSTRU | TION FUND- | \$3,100,533.12 |
| Revenue Fund \#204 | Debt Service, Operation and Maintenance Expenses | \$1,000,000.00 |
| TOTAL REVENUE FUN |  | \$1,000,000.00 |

## 6. Reports of Officers

## 7. Other Business

Executive Session

## 8. Adjournment



# University Area Joint Authority 

# BOND SALE DOCUMENT Sewer Revenue Bonds, Series of 2024 

# Results of Competitive RFP Process 

\$42,765,000

February 7, 2024

Prepared by: Scott Shearer, Managing Director Karli Keisling, Senior Managing Consultant

PFM Financial Advisors LLC
100 Market Street Harrisburg, PA 17101

## MUNICIPAL MARKET UPDATE

## February 6, 2024

HISTORICAL BVAL CURVE ILLUSTRATION - SINCE JANUARY 1, 1993 [1]


SPOT ANALYSIS - 10 YEAR BVAL - SINCE JANUARY 1, 1993 [1]


[^3]| UNIVERSITY AREA JOINT AUTHORITY | ESTIMATED - For |
| :--- | :---: |
| Summary of Proposed Financing Plan - Biosoids \& Solar Projects | IIlustrative Purposes |


|  | $\begin{gathered} 1 \\ \text { (Actual) } \end{gathered}$ | $\begin{gathered} 2 \\ \text { (Estimated) } \end{gathered}$ | 3 |
| :---: | :---: | :---: | :---: |
|  | Step 1 (2024) | Step 2 (2025) | TOTAL |
| Timing | March 6, 2024 | March 2025 | - |
| Principal | \$42,765,000 | \$42,290,000 | \$85,055,000 |
| Biosolids Project Fund | \$35,000,000 | \$38,000,000 | \$73,000,000 |
| Solar Project Fund | \$3,000,000 | - | \$3,000,000 |
| Authority Contribution | \$0 | \$8,000,000 | \$8,000,000 |
| Total Available for Project | \$38,000,000 | \$46,000,000 | \$84,000,000 |
| Est. Capitalized Interest | \$3,041,721 | \$1,278,565 | \$4,320,286 |

(Actual)

(Estimated)

$\left.$| 4 | 5 |
| ---: | ---: |
| Fiscal |  |
| Year |  |
| Ending |  |$\quad$| Existing |
| ---: |
| Debt |
| Service | \right\rvert\,


| Estimated |
| ---: | ---: |
| New |
| Debt |
| Service ${ }^{[1]}$ |

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## Notes:

[1] Estimated rates based on current market conditions, actual rates to be determined at time of pricing.


[^4]

${ }^{[1]}$ Assumes a 7 -Year Fixed Rate of $1.98 \%$ through November 1, 2024, variable thereafter at the cap rate of $6.00 \%$
${ }^{[2]}$ Net of capitalized interest of $\$ 1,201,351$ in FY24 and $\$ 1,840,368$ in FY25.
${ }^{[2]}$ Net of capitalized interest of \$1,201,351 in FY24 and \$1,840,368 in FY25.

* Outstanding as of February 7, 2024


## RatingsDirect ${ }^{\circ}$

# Summary: <br> University Area Joint Authority, Pennsylvania; Water/Sewer 

Primary Credit Analyst:<br>Edward R McGlade, New York + 1 (212) 438 2061; edward.mcglade@spglobal.com<br>Secondary Contact:<br>Alan B Shabatay, New York + 1 (212) 438 9025; alan.shabatay@spglobal.com

Table Of Contents
Credit Highlights
Outlook
Credit Opinion
Related Research

## Summary:

## University Area Joint Authority, Pennsylvania; Water/Sewer

## Credit Profile

US\$42.22 mil swr rev bnds ser 2024 due 11/01/2049

Long Term Rating
University Area Jt Auth swr
Unenhanced Rating
University Area Jt Auth swr
Unenhanced Rating

A-/Stable

A-(SPUR)/Stable Downgraded

A-(SPUR)/Stable Downgraded

## Credit Highlights

- S\&P Global Ratings lowered its rating to 'A-' from 'A' rating on the University Area Joint Authority (UAJA), Pa.'s sewer revenue bonds outstanding.
- Additionally, we assigned our 'A-' rating on the authority's series 2024 sewer revenue bonds.
- The downgrade reflects multiple years of insufficient coverage when excluding connection fees, which resulted in a debt service reserve (DSR) draw in late 2023. A lower rating is precluded by management's willingness to adjust rates to reduce the reliance on connection fees. Additionally, S\&P Global Ratings had concerns regarding the adequacy for the rate increases as the authority issues a significant amount of debt over the next two years which will boost debt service requirements from $\$ 6.8$ million to over $\$ 9.9$ million per year.
- The outlook is stable.


## Security

The bonds are a special authority obligation and are secured by, and payable from, the net receipts of the sewer system. The 2024 bonds will be used to fund the authority's biosolid handling facility project and to purchase the first phase of a preexisting solar array. After this issuance, the authority will have approximately $\$ 100$ million in debt outstanding. The bonds will have what we consider credit neutral bond provisions.

## Credit overview

The rating reflects management's recently demonstrated willingness to significantly adjust rates to ensure that coverage and liquidity levels will remain strong. UAJA served 33,023 equivalent dwelling units (EDUs) as of fiscal 2022, which spanned the townships of College, Harris, Patton, and Ferguson, surrounding the borough of State College in central Pennsylvania. Centre County has experienced rapid growth in recent years, with the population increasing from approximately 146,000 in 2010 to over 157,000 in 2022 . The population of the area surrounding the authority has grown at a fast rate, mainly due to the growth of Pennsylvania State University (PSU).

Other credit factors include:

- A service base that primarily centers on PSU and surrounding communities;
- Rates which we consider affordable, with a per-EDU charge equal to less than $\$ 36$ monthly;
- Management's operational and financial policies and procedures are what we consider standard, with more than sufficient system capacity, and somewhat weak financial controls that led to the DSR draw;
- All-in coverage that historically has been erratic between 1.0 x to 1.7 x in the last five years due to significant volatility in tap-in fees; recently, management has adjusted rates to reduce its reliance on these one-time sources of revenue to generate adequate all-in coverage;
- Liquidity that we consider very strong, with $\$ 4.3$ million in available reserves at the end of fiscal 2022, equal to 126 days' operating expenses; and
- Moderately high leverage, with a debt-to-capitalization ratio over $60 \%$ as of this issuance.


## Environmental, social and governance

We view environmental factors favorably for this credit as it performs water reuse. The water coming out of advanced treatment has almost no nitrogen or phosphorous, so that helps with Chesapeake Bay compliance. Beneficial reuse allows compliance with local watershed requirements for the NPDES permit. Social risk is minimal as current rates and charges are very affordable. However, after undertaking the current capital program, should rate increase be more than what management anticipates and therefore become somewhat unaffordable, social risk could become elevated. Governance risk is mitigated by the authority's rate-setting autonomy and by credit-supportive policies.

## Outlook

The stable outlook reflects our expectation that UAJA will sustain and improve its finances as it progresses through its current capital improvement plan (CIP) and continues to expand its service area. We believe the stable customer base and consistent minimum financial results are indicative of sustainable policies.

## Downside scenario

If financial performance deteriorates and management is not able to maintain all-in coverage above sufficiency due to a decision to defer needed rate increases or a decline in tap-in fee revenues, or if the service base experiences economic stress, we could lower the rating.

## Upside scenario

Even if financial performance suddenly improved significantly, it would likely not have an immediate positive effect on the rating or outlook since we would look for evidence that the trend would be sustainable over multiple fiscal years and that all fixed charges could be paid by recurring instead of one-time sources of revenue.

## Credit Opinion

UAJA provides municipal wastewater collection and treatment to the townships of College, Harris, Patton, and Ferguson, which surround the borough of State College in central Pennsylvania. In addition, it provides wastewater treatment to State College, which handles its own collection through a wholesale agreement. State College accounts
for about $27 \%$ of system revenues; however, we consider the customer base diverse as the next-ten-largest customers only represented almost $12 \%$ of revenues in 2022 .

UAJA benefits from a relatively stable and highly educated regional employment base anchored by PSU. Median household effective buying income (MHHEBI) within the retail service area is high but for the county as a whole, it is lower due to the lower income levels in State College, at $91 \%$ of the national average.

The authority recently moved to a per-EDU rate from a volumetric rate for State College Borough, which takes away most of the downside of having State College Borough as a major customer as the Borough will still pay whether they use the service or not. Residential customers pay a quarterly rate of $\$ 113$, which is less than $1 \%$ of MHHEBI monthly, and which we consider affordable. State College Borough pays $\$ 73$ per EDU for treatment and conveyance. State College Borough has its own collection system.

Existing system capacity is more than sufficient with an average treatment capacity of about 10 mgd , which adequately meets average daily flow of about 5 mgd . The wastewater treatment plant will not require a new NPDES permit from the state for five years. The authority undertakes water reuse, primarily for environmental benefit and compliance purposes. Management views the beneficial reuse as a mitigant against the risk of lower precipitation due to climate change, as lower stream flows could result in tighter effluent requirements. There is a long-term plan to expand beneficial reuse in the region, although the authority does not expect this plan to necessitate substantial capital investment for approximately ten years at current levels of growth. The proposed biosolid handling facility is expected to enable the authority to keep rates lower than if they had to renovate the existing composting facility over the long run, primarily due to the additional revenue streams that the project is expected to generate.

The authority's financial performance has been erratic historically, as it used to rely on substantial tap-in fees. When excluding tap-in fees, net revenues tended to be insufficient to cover annual debt service, but recent rate increases are expected to reduce that reliance. In the last five audited fiscal years, all-in coverage was 1.7 x in $2018,1.4 \mathrm{x}$ in 2019 , $1.5 x$ in $2020,0.99 x$ in 2021, and $0.96 x$ in 2022. Based on management's budget and projections, annual coverage is estimated at 1.2 x to 1.4 x (including tap-in fee projections) and will continue at insufficient levels without these fees.

That being said, the authority has, in our view, an adequate amount of liquidity on hand to handle some fluctuation in these one-time revenues. At the end of fiscal 2022, UAJA reported $\$ 4.3$ million of unrestricted cash and trustee funds, which represented 126 days' cash.

As previously mentioned, system leverage is somewhat elevated, and management reports additional debt plans in the near future. UAJA does have one direct placement, held by the Jersey Shore State Bank and finalized in July 2017. The bond is under the general indenture, so we do not believe it poses any exceptional liquidity risk.

## Related Research

- Through The ESG Lens 3.0: The Intersection Of ESG Credit Factors And U.S. Public Finance Credit Factors, March 2, 2022


## Ratings Detail (As Of January 26, 2024) (cont.)

| University Area Jt Auth swr (AGM) <br> Unenhanced Rating <br> University Area Jt Auth swr (AGM) <br> Unenhanced Rating | A-(SPUR)/Stable | Downgraded |
| :--- | :--- | :--- |
| University Area Jt Auth swr (BAM) |  |  |
| Unenhanced Rating | A-(SPUR)/Stable | Downgraded |
| University Area Jt Auth swr (BAM) <br> Unenhanced Rating <br> University Area Jt Auth swr (BAM) <br> Unenhanced Rating <br> University Area Jt Auth swr (MAC) <br> Unenhanced Rating | A-(SPUR)/Stable | Downgraded |

Many issues are enhanced by bond insurance.

Certain terms used in this report, particularly certain adjectives used to express our view on rating relevant factors, have specific meanings ascribed to them in our criteria, and should therefore be read in conjunction with such criteria. Please see Ratings Criteria at www.spglobal.com/ratings for further information. Complete ratings information is available to RatingsDirect subscribers at www.capitaliq.com. All ratings affected by this rating action can be found on S\&P Global Ratings' public website at www.spglobal.com/ratings.

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# UNIVERSITY AREA JOINT AUTHORITY <br> SEWER REVENUE BONDS <br> SERIES OF 2024 

## SUMMARY OF FINANCING

| 2024 Bonds Principal: | $\$ 42,765,000$ |
| :--- | :--- |
| Pricing Date: | $2 / 7 / 2024$ |
| Settlement Date: | $3 / 6 / 2024$ |
| Credit Rating: | S\&P A- (Stable) |
| Average Rate: | $4.203070 \%$ |

The Bonds are being issued to: (1) fund capital improvement projects of the Authority; (2) fund capitalized interest through
Use of Proceeds: November 1, 2025 (3) fund a deposit to the Debt Service Reserve Fund and (4) pay the costs and expenses related to the issuance of the Bonds.

## FINANCING TEAM MEMBERS

| Issuer | University Area Joint Authority |
| :--- | :--- |
| Solicitor | Miller, Kistler \& Campbell |
| Bond Counsel | Mette, Evans and Woodside |
| Financial Advisor | PFM Financial Advisors LLC |
| Underwriter | Raymond James |
| Underwriter | RBC Capital Markets |
| Trustee | US Bank, N.A. |
| Trustee's Counsel | Jackson Kelly PLLC |
| Bond Insurance | Build America Mutual |
| Rating Agency | S\&P Global Ratings |

# Pro-rata Breakout Schedules 

| UNIVERSITY AREA JOINT AUTHORITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Series of 2024 |  |  |  |  |  |  | Settle | 3/6/2024 |
|  |  |  |  |  |  |  | Dated | 3/6/2024 |
|  |  | BIOSOLIDS PROJECT (NEW MONEY PORTION) |  |  |  |  |  |  |
| Date | Principal | Coupon | 4Yield | 5 | 6 | 7 | 8 | 9 |
|  |  |  |  | Interest | Semi-Annual Debt Service | Fiscal Year Debt Service | Less: <br> Cap. Interest | Net Fiscal Year Debt Service |
| 11/1/2024 |  |  |  | 1,106,213.54 | 1,106,213.54 | 1,106,213.54 | $(1,106,213.54)$ |  |
| 5/1/2025 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2025 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 | (1,694,625.00) |  |
| 5/1/2026 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2026 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2027 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2027 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2028 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2028 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2029 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2029 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2030 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2030 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2031 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2031 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2032 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2032 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2033 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2033 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2034 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2034 |  |  |  | 847,312.50 | 847,312.50 | 1,694,625.00 |  | 1,694,625.00 |
| 5/1/2035 |  |  |  | 847,312.50 | 847,312.50 |  |  |  |
| 11/1/2035 | 1,735,000 | 5.000 | 3.130 | 847,312.50 | 2,582,312.50 | 3,429,625.00 |  | 3,429,625.00 |
| 5/1/2036 |  |  |  | 803,937.50 | 803,937.50 |  |  |  |
| 11/1/2036 | 1,990,000 | 5.000 | 3.270 | 803,937.50 | 2,793,937.50 | 3,597,875.00 |  | 3,597,875.00 |
| 5/1/2037 |  |  |  | 754,187.50 | 754,187.50 |  |  |  |
| 11/1/2037 | 2,090,000 | 5.000 | 3.400 | 754,187.50 | 2,844,187.50 | 3,598,375.00 |  | 3,598,375.00 |
| 5/1/2038 |  |  |  | 701,937.50 | 701,937.50 |  |  |  |
| 11/1/2038 | 2,190,000 | 5.000 | 3.500 | 701,937.50 | 2,891,937.50 | 3,593,875.00 |  | 3,593,875.00 |
| 5/1/2039 |  |  |  | 647,187.50 | 647,187.50 |  |  |  |
| 11/1/2039 | 2,310,000 | 5.000 | 3.530 | 647,187.50 | 2,957,187.50 | 3,604,375.00 |  | 3,604,375.00 |
| 5/1/2040 |  |  |  | 589,437.50 | 589,437.50 |  |  |  |
| 11/1/2040 | 2,420,000 | 4.000 | 4.050 | 589,437.50 | 3,009,437.50 | 3,598,875.00 |  | 3,598,875.00 |
| 5/1/2041 |  |  |  | 541,037.50 | 541,037.50 |  |  |  |
| 11/1/2041 | 2,515,000 | 4.000 | 4.070 | 541,037.50 | 3,056,037.50 | 3,597,075.00 |  | 3,597,075.00 |
| 5/1/2042 |  |  |  | 490,737.50 | 490,737.50 |  |  |  |
| 11/1/2042 | 2,615,000 | 4.000 | 4.110 | 490,737.50 | 3,105,737.50 | 3,596,475.00 |  | 3,596,475.00 |
| 5/1/2043 |  |  |  | 438,437.50 | 438,437.50 |  |  |  |
| 11/1/2043 | 2,725,000 | 4.000 | 4.130 | 438,437.50 | 3,163,437.50 | 3,601,875.00 |  | 3,601,875.00 |
| 5/1/2044 |  |  |  | 383,937.50 | 383,937.50 |  |  |  |
| 11/1/2044 | 2,825,000 | 4.000 | 4.160 | 383,937.50 | 3,208,937.50 | 3,592,875.00 |  | 3,592,875.00 |
| 5/1/2045 |  |  |  | 327,437.50 | 327,437.50 |  |  |  |
| 11/1/2045 | 2,945,000 | 4.000 | 4.190 | 327,437.50 | 3,272,437.50 | 3,599,875.00 |  | 3,599,875.00 |
| 5/1/2046 |  |  |  | 268,537.50 | 268,537.50 |  |  |  |
| 11/1/2046 | 3,060,000 | 4.125 | 4.290 | 268,537.50 | 3,328,537.50 | 3,597,075.00 |  | 3,597,075.00 |
| 5/1/2047 |  |  |  | 205,425.00 | 205,425.00 |  |  |  |
| 11/1/2047 | 3,185,000 | 4.125 | 4.290 | 205,425.00 | 3,390,425.00 | 3,595,850.00 |  | 3,595,850.00 |
| 5/1/2048 |  |  |  | 139,734.38 | 139,734.38 |  |  |  |
| 11/1/2048 | 3,320,000 | 4.125 | 4.290 | 139,734.38 | 3,459,734.38 | 3,599,468.75 |  | 3,599,468.75 |
| 5/1/2049 |  |  |  | 71,259.38 | 71,259.38 |  |  |  |
| 11/1/2049 | 3,455,000 | 4.125 | 4.290 | 71,259.38 | 3,526,259.38 | 3,597,518.75 |  | 3,597,518.75 |
| TOTALS | 39,380,000 |  |  | 32,473,551.04 | 71,853,551.04 | 71,853,551.04 | (2,800,838.54) | 69,052,712.50 |


| UNIVERSITY AREA JOINT AUTHORITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Series of 2024 |  |  |  |  |  |  | Settle | 3/6/2024 |
|  |  |  |  |  |  |  | Dated | 3/6/2024 |
|  |  |  | SOLAR PROJECT (NEW MONEY PORTION) |  |  |  |  |  |
| Date | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  | Principal | Coupon | Yield | Interest | Semi-Annual Debt Service | Fiscal Year Debt Service | Less: <br> Cap. Interest | Net Fiscal Year Debt Service |
| 11/1/2024 |  |  |  | 95,138.28 | 95,138.28 | 95,138.28 | $(95,138.28)$ |  |
| 5/1/2025 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2025 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 | (145,743.75) |  |
| 5/1/2026 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2026 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2027 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2027 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2028 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2028 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2029 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2029 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2030 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2030 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2031 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2031 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2032 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2032 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2033 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2033 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2034 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2034 |  |  |  | 72,871.88 | 72,871.88 | 145,743.75 |  | 145,743.75 |
| 5/1/2035 |  |  |  | 72,871.88 | 72,871.88 |  |  |  |
| 11/1/2035 | 165,000 | 5.000 | 3.130 | 72,871.88 | 237,871.88 | 310,743.75 |  | 310,743.75 |
| 5/1/2036 |  |  |  | 68,746.88 | 68,746.88 |  |  |  |
| 11/1/2036 | 170,000 | 5.000 | 3.270 | 68,746.88 | 238,746.88 | 307,493.75 |  | 307,493.75 |
| 5/1/2037 |  |  |  | 64,496.88 | 64,496.88 |  |  |  |
| 11/1/2037 | 175,000 | 5.000 | 3.400 | 64,496.88 | 239,496.88 | 303,993.75 |  | 303,993.75 |
| 5/1/2038 |  |  |  | 60,121.88 | 60,121.88 |  |  |  |
| 11/1/2038 | 190,000 | 5.000 | 3.500 | 60,121.88 | 250,121.88 | 310,243.75 |  | 310,243.75 |
| 5/1/2039 |  |  |  | 55,371.88 | 55,371.88 |  |  |  |
| 11/1/2039 | 195,000 | 5.000 | 3.530 | 55,371.88 | 250,371.88 | 305,743.75 |  | 305,743.75 |
| 5/1/2040 |  |  |  | 50,496.88 | 50,496.88 |  |  |  |
| 11/1/2040 | 205,000 | 4.000 | 4.050 | 50,496.88 | 255,496.88 | 305,993.75 |  | 305,993.75 |
| 5/1/2041 |  |  |  | 46,396.88 | 46,396.88 |  |  |  |
| 11/1/2041 | 220,000 | 4.000 | 4.070 | 46,396.88 | 266,396.88 | 312,793.75 |  | 312,793.75 |
| 5/1/2042 |  |  |  | 41,996.88 | 41,996.88 |  |  |  |
| 11/1/2042 | 225,000 | 4.000 | 4.110 | 41,996.88 | 266,996.88 | 308,993.75 |  | 308,993.75 |
| 5/1/2043 |  |  |  | 37,496.88 | 37,496.88 |  |  |  |
| 11/1/2043 | 230,000 | 4.000 | 4.130 | 37,496.88 | 267,496.88 | 304,993.75 |  | 304,993.75 |
| 5/1/2044 |  |  |  | 32,896.88 | 32,896.88 |  |  |  |
| 11/1/2044 | 245,000 | 4.000 | 4.160 | 32,896.88 | 277,896.88 | 310,793.75 |  | 310,793.75 |
| 5/1/2045 |  |  |  | 27,996.88 | 27,996.88 |  |  |  |
| 11/1/2045 | 250,000 | 4.000 | 4.190 | 27,996.88 | 277,996.88 | 305,993.75 |  | 305,993.75 |
| 5/1/2046 |  |  |  | 22,996.88 | 22,996.88 |  |  |  |
| 11/1/2046 | 265,000 | 4.125 | 4.290 | 22,996.88 | 287,996.88 | 310,993.75 |  | 310,993.75 |
| 5/1/2047 |  |  |  | 17,531.25 | 17,531.25 |  |  |  |
| 11/1/2047 | 275,000 | 4.125 | 4.290 | 17,531.25 | 292,531.25 | 310,062.50 |  | 310,062.50 |
| 5/1/2048 |  |  |  | 11,859.38 | 11,859.38 |  |  |  |
| 11/1/2048 | 280,000 | 4.125 | 4.290 | 11,859.38 | 291,859.38 | 303,718.75 |  | 303,718.75 |
| 5/1/2049 |  |  |  | 6,084.38 | 6,084.38 |  |  |  |
| 11/1/2049 | 295,000 | 4.125 | 4.290 | 6,084.38 | 301,084.38 | 307,168.75 |  | 307,168.75 |
| TOTALS | 3,385,000 |  |  | 787,300.78 | 6,172,300.78 | 6,172,300.78 | (240,882.03) | 5,931,418.75 |

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## OFFICERS' CERTIFICATE

We, the undersigned, Chairman and Secretary of University Area Joint Authority (the "Authority"), in accordance with the requirements of Section 4.09 of a Trust Indenture, dated as of November 1, 1993, between the Authority and U.S. Bank Trust Company, National Association, as successor trustee, as supplemented by a Twentieth Supplemental Indenture, dated as of December 23, 2020 (the "Twentieth Supplemental Indenture") (collectively the "Indenture"), certify that:
A. The 2020 Improvement Projects, as such phrase is defined in the Twentieth Supplemental Indenture, has been completed; and
B. The date of completion of the 2020 Improvement Projects is February 21, 2024; and
C. There remain no outstanding Costs, Costs of Acquisition or Costs of Construction with respect to the 2020 Improvement Projects, as such phrases are defined in the Indenture, which remain unpaid and requiring payment or reimbursement thereto; and
D. The balance which remains in the Construction Fund, is $\$ 0.00$.

IN WITNESS THEREOF, we set our hands and seal on this $21^{\text {st }}$ day of February, 2024.

UNIVERSITY AREA JOINT AUTHORITY

Secretary
(SEAL)
(Vice) Chairman

Approved by:
HERBERT, ROWLAND \& GRUBIC, INC.

By: $\qquad$ , P.E.

## CERTIFICATE

I, the undersigned, Secretary of the University Area Joint Authority certify the Resolution attached hereto is a true and correct copy of the Resolution duly adopted by a majority of the Board of the University Area Joint Authority at a regularly scheduled meeting of the Authority at which a quorum of the Board was in attendance, and that such Resolution has not been changed or altered and is in full force and affect as of the date indicated below.

By:

Secretary

# UNIVERSITY AREA JOINT AUTHORITY 

RESOLUTION 24-1


#### Abstract

A RESOLUTION OF THE UNIVERSITY AREA JOINT AUTHORITY ESTABLISHING LOCAL LIMITS FOR INDUSTRIAL WASTE DISCHARGES AND AUTHORIZING THE ENFORCEMENT OF SUCH LIMITS AND THE INCLUSION OF LOCAL LIMITS IN WASTEWATER DISCHARGE PERMITS


WHEREAS The University Area Joint Authority (hereinafter "the Authority") is a municipality authority established under the laws of the Commonwealth of Pennsylvania; and

WHEREAS The Authority has enacted a resolution establishing regulations for the discharge of industrial waste into the sewer system (hereinafter "the Resolution"); and

WHEREAS The Borough of State College and the Townships of College, Harris, Patton and Ferguson (hereinafter "the Municipalities") have enacted ordinances establishing regulations for the discharge of Industrial Waste into the sewer system; and

WHEREAS The Resolution and the Municipalities' Ordinances establish the right to establish limitations or requirements, including Local Limits, on discharges to the sewer system; and

WHEREAS The Municipalities and the Authority have entered into an Agreement establishing that the Authority may act as agent of the Municipalities, such agency including the administration and enforcement of the Ordinances, including the development and enforcement of Local Limits; and

WHEREAS the Ordinances and the Agreement delegate to the Authority the right to revise its IPP Resolution, the Local Limits, and administrated procedures as necessary to maintain EPA approval of the IPP Program, and

WHEREAS The Commonwealth of Pennsylvania has granted UAJA sufficient Legal Authority to enforce all Regulations and Penalties required by 40 C.F.R. § 403.8(f)(1) and the Resolution and Ordinances governing the IPP Program, including enforcement of Local Limits, and

WHEREAS The Authority has determined that certain Local Limits are necessary to comply with the objectives of the Resolution and the Ordinances; and

WHEREAS The Authority has developed such Local Limits, which Local Limits it has determined are applicable to Industrial Users of the Sewer System; and

WHEREAS The Authority has determined that it is necessary to establish said Local Limits in order to comply with the objectives of the Resolution and the Ordinances;

NOW THEREFORE, THE UIVIVERSITY ARE JOINT AUTHORITY HEREBY RESLOVES AS FOLLOWS:

1. The lists of wastewater constituents and limits attached to this resolution as Schedule 1, titled "Local Limits for Significant Industrial Users and Permit Holders;" and Schedule 2, titled "Default Discharge Limits for Industrial Users without an Industrial Wastewater Discharge Permit, Local Limits Waiver, or Conditional Waiver" are hereby incorporated and made a part of this resolution.
2. The limitations on Schedules 1 and 2 constitute Local Limits authorized to be established by the Ordinances and the Resolution.
3. The Local Limits on Schedule 1 are hereby adopted and established as Local Limits regulating the discharge of Industrial Waste by Significant Industrial Users contributing to the Sewer System, and by all other Industrial Users that have been issued a Wastewater Discharge Permit, as defined in the Ordinances and the Resolution.

SCHEDULE 1
LOCAL LIMITS FOR SIGNIFICANT INDUSTRIAL USERS AND PERMIT HOLDERS (TO BE ALLOCATED AMONG ALL USERS WITH WASTEWATER DISCHRGE PERMITS)

| Pollutant | Local Limit (Ib/day) | Basis of Limit |
| :---: | :---: | :---: |
| Arsenic | 0.97 | Sludge Disposal |
| Bis(2-ethyhexyl)Phthalate | 0.66 | WQ (Permit) |
| Cadmium | 0.12 | WQ (Aquatic Life) |
| Chromium | 9.61 | Process Inhibition |
| Copper | 0.93 | Process Inhibition |
| Cyanide | 1.05 | WQ (Human Health) |
| Lead | 2.33 | WQ (Aquatic Life) |
| Mercury | 0.15 | WQ (Human Health) |
| Molybdenum | 1.57 | Sludge Disposal |
| Nickel | 8.04 | WQ (Aquatic Life) |
| Selenium | 0.76 | WQ (Aquatic Life) |
| Silver | 4.36 | WQ (Aquatic Life) |
| Thallium | 0.052 | WQ (Human Health) |
| Zinc | 1.64 | Process Inhibition |

4. The Local Limits on Schedule 1 constitute the total load of each pollutant that may be allocated by the Authority among Industrial Wastewater Discharge Permit Holders,
including all Significant Industrial Users, as defined in the Resolution. These allocations shall be made by the Authority on a case-by-case basis and applied within each Permit as the Daily Maximum load of each pollutant that can be discharged by that User during a 24 -hour period. At the discretion of the Authority, the Daily Maximum limits may also be established as concentration-based limits. These Daily Maximum limits shall be considered numerical Pretreatment Standards as defined in the Resolution and shall be subject to the penalties listed therein.
5. The Default Industrial User Concentration Limits (hereafter Default IU Limits) listed on Schedule 2 are hereby adopted and established as Local Limits regulating the Discharge of Industrial Waste by Industrial Users who are not Significant Industrial Users and have not been issued an Industrial Wastewater Permit, with the exception of those Users who have been granted a Local Limits Waiver or a Conditional Waiver by the Authority, or have otherwise written notification from the Authority that they are exempt from these Limits.

SCHEDULE 2

DEFAULT CONCENTRATION LIMITS FOR INDUSTRIAL USERS WITHOUT A WASTEWATER DISCHARGE PERMIT, LOCAL LIMITS WAIVER, OR CONDITIONAL WAIVER

| Pollutant | Default IU Limit (mg/I)* | Basis of Limit* |
| :---: | :---: | :---: |
| Arsenic | $\mathbf{0 . 0 4 8}$ | Residential Data |
| Bis(2-ethyhexyl)Phthalate | $\mathbf{0 . 0 1 2}$ | Residential Data |
| Cadmium | $\mathbf{0 . 0 2 2}$ | Residential Data |
| Chromium | 0.009 | Residential Data |
| Copper | 0.257 | Residential Data |
| Cyanide | 0.025 | Plant Influent |
| Lead | 0.009 | Plant Influent |
| Mercury | 0.0004 | Plant Influent |
| Molybdenum | 0.008 | Residential Data |
| Nickel | 0.010 | Residential Data |
| Selenium | 0.010 | Residential Data |
| Silver | 0.013 | Residential Data |
| Thallium | 0.002 | Plant Influent |
| Zinc | 0.362 | Residential Data |

[^5]6. In addition, Users who have applied for a Local Limits Waiver within the past 18 months will be considered exempt from these limits while their application is pending, provided that they have not previously had a Waiver Application Denied. This means that from the day they submit their application until 30 days after the Authority has notified them that their Application has been Accepted, Denied, or Accepted subject to Conditions, all Industrial Users who would otherwise be subject to the Default IU Limits are exempt from them provided that a Waiver Application for the either the same location or the same User has not been previously Denied be the Authority. Unless otherwise indicated, Waivers and Conditional Waivers shall be issued for a 2-year period, and Users will be allowed to continue to operate under the terms of that Waiver until the Waiver is renewed, revised, or revoked, provided that they have applied to renew their Waiver at least 90 days prior to expiration.
7. Applying for a Local Limits Waiver shall be the responsibility of each individual user. Application forms shall be provided by the Authority upon request to any User. In addition, the Authority shall, as a courtesy, attempt to provide these forms to all existing non-residential users once a year by direct mail. However, failure to receive the form by mail shall not absolve the user of the responsibility to complete a valid Waiver Application within the time frame needed to be exempt from the Local Limits. In addition, Users may be required to provide additional information as needed to assist the Authority in determining whether they should be issued a Permit, a Waiver, or a Conditional Waiver. Failure to provide this information accurately and in a timely fashion may be considered a Violation of the Resolution and the Ordinances.
8. If the Authority determines that a User is not a Significant Industrial User but has the potential to exceed the Default IU Limits in its Discharge, it may issue a Conditional Waiver allowing the User to exceed the Default IU Limits for specific pollutants subject to specific restrictions for the period stated in the Waiver (normally 2 years). These restrictions may include, but are not limited to, alternative concentration or load limits for specific pollutants, restrictions on the overall volume or rate of discharge, requirements to provide periodic chemical analysis or records, or restrictions on the methods, processes or materials that can be used or stored onsite. The User shall notify the authority when the conditions and restrictions described in the Waiver have been met. Until that time, and if at any future time the conditions are not met, the user will be subject to the Default IU Limits.
9. Any user that has reason to believe that they may have violated a Local Limit, whether a Daily Maximum load, a Default IU Limit, or an alternative limit or condition defined in a Conditional Waiver is required to notify the Authority within 30 days of the potential violation, or within 10 days of becoming aware of the potential violation, and will forward to the authority a copy of any analysis or evidence that such a violation existed. The Authority will evaluate the available data and determine whether any additional action is needed. Failure to document a violation is itself a violation of the Resolution and the Ordinances.
10. The Local Limits defined in this document; including the Daily Maximum loads assigned within Permits, the Default IU Limits, and alternative limits assigned within Conditional Waiver agreements; are enforceable under the provisions of the Ordinances and the Resolution. Discharge to the Sewer System of Industrial Waste that exceeds any Local Limit shall be deemed by the Authority to be a violation of the provisions of the applicable Ordinance or Resolution.
11. The Local Limits hereby established shall remain in effect until such time as the Authority revises them by resolution.


[^0]:    $\begin{array}{lll}1060019 & 5001 & \text { SUPERVISOR LABOR } \\ 1060019 & 5002 & \text { REGULAR LABOR } \\ 1060019 & 5003 & \text { OVERTIME LABOR } \\ 1060019 & 5006 & \text { VACATION } \\ 1060019 & 5010 & \text { HOLIDAY } \\ 1060019 & 5101 & \text { FICA EXPENSE }\end{array}$

[^1]:    YEAR-TO-DATE BUDGET REPORT

[^2]:    Z:\Shared \Projects\09461\0946100651 General Services 2024\MU\Board Reports\02_February\February 2024 Board Report.docx

[^3]:    [1] Datapoints prior to January 4, 2010 are provided by MMD, datapoints after January 4, 2010 are provided by BVAL.

[^4]:    * Optional redemption date of November 1, 2029

[^5]:    * These limits are 2 standard deviations above the mean either for samples in residential areas with no Commercial or Industrial Users (Non-Industrial Background samples), or for UAJA's Plant Influent (whichever is greater) based on UAJA's most recent headworks analysis.

